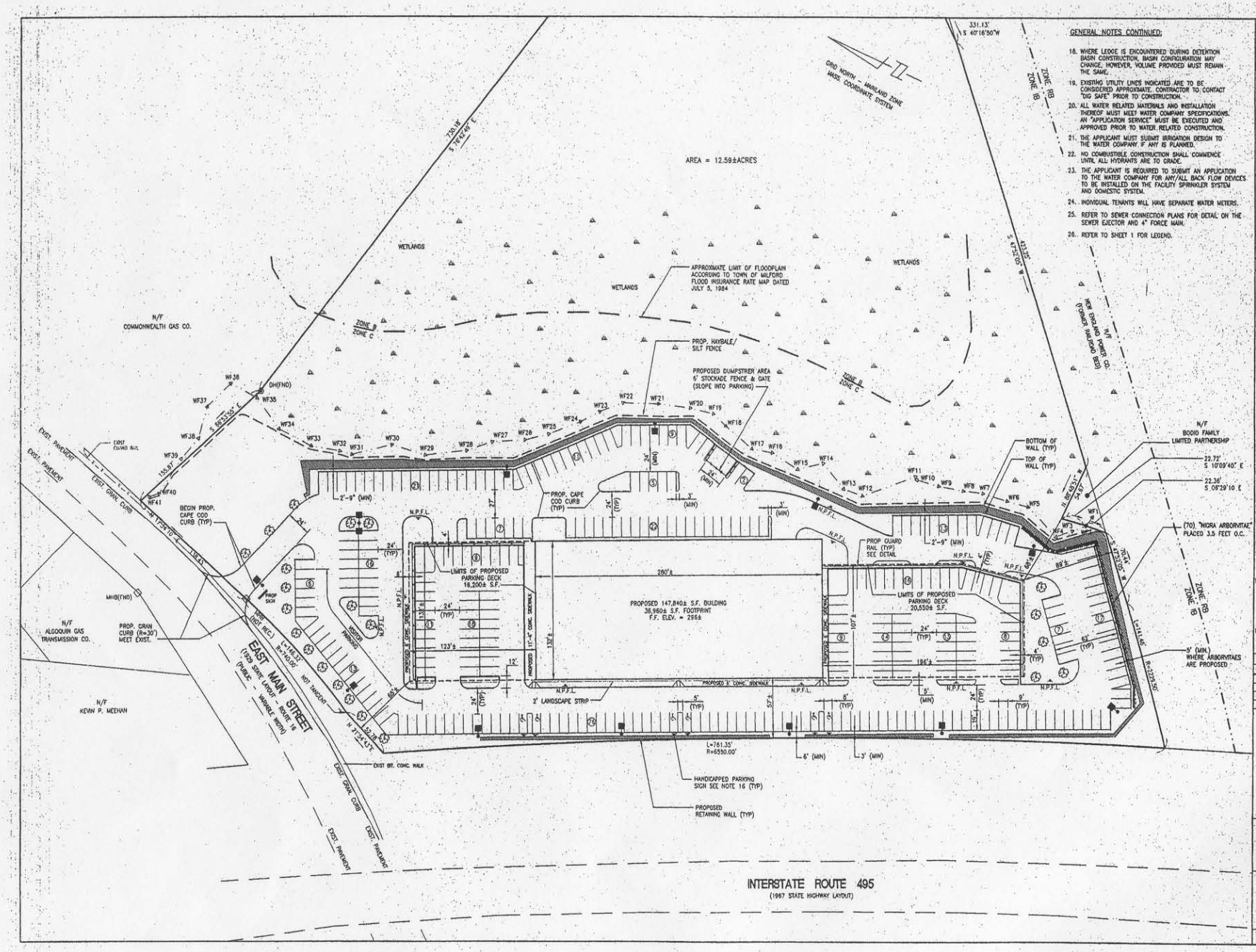

GENERAL NOTES CONTINUED:

18. WHERE LEDGE IS ENCOUNTERED DURING DETENTION BASIN CONSTRUCTION, BASIN CONFIGURATION MAY CHANGE, HOWEVER, VOLUME PROVIDED MUST REMAIN THE SAME.
19. EXISTING UTILITY LINES INDICATED ARE TO BE CONSIDERED APPROXIMATE. CONTRACTOR TO CONTACT "DIG SAFE" PRIOR TO CONSTRUCTION.
20. ALL WATER RELATED MATERIALS AND INSTALLATION THEREOF MUST MEET WATER COMPANY SPECIFICATIONS. AN "APPLICATION SERVICE" MUST BE EXECUTED AND APPROVED PRIOR TO WATER RELATED CONSTRUCTION.
21. THE APPLICANT MUST SUBMIT IRRIGATION DESIGN TO THE WATER COMPANY IF ANY IS PLANNED.
22. NO COMBUSTIBLE CONSTRUCTION SHALL COMMENCE UNTIL ALL HYDRANTS ARE TO GRADE.
23. THE APPLICANT IS REQUIRED TO SUBMIT AN APPLICATION TO THE WATER COMPANY FOR ANY/ALL BACK FLOW DEVICES TO BE INSTALLED ON THE FACILITY SPRINKLER SYSTEM AND DOMESTIC SYSTEM.
24. INDIVIDUAL TENANTS WILL HAVE SEPARATE WATER METERS.
25. REFER TO SEWER CONNECTION PLANS FOR DETAIL ON THE SEWER EJECTOR AND 4" FORCE MAIN.
26. REFER TO SHEET 1 FOR LEGEND.

APPROVED BY THE MILFORD PLANNING BOARD

DATE: 3/20/2001

DATE: 20 MAR 01 DATE:

GENERAL NOTES:

1. THIS PLAN REFERS TO THE TOWN OF MILFORD ASSESSORS ATLAS, SHEET 31, LOT 17.
2. SEE DEED RECORDED AT THE WORCESTER DISTRICT REGISTRY OF DEEDS, BOOK 12543, PAGE 204.
3. SEE PLAN BOOK 317, PLAN 43 FOR PLAN RECORDED AT SAID REGISTRY.
4. THIS PLAN REFERS TO PLAN OF LAND IN MILFORD, MA. PREPARED BY: GUERRIERE AND HALNON, INC., DATED JUNE 21, 1999.
5. ZONING DISTRICT: HIGHWAY INDUSTRIAL (IB)
6. TOTAL AREA = 12.59± AC
7. ALL ELEVATIONS REFER TO MEAN SEA LEVEL DATUM OF 1929.
8. WETLANDS WERE FLAGGED BY CARR RESEARCH LABORATORIES ON JUNE 7, 1999 AND LOCATED BY GUERRIERE & HALNON.
9. MIN OF ONE 2" CALIPER TREE TO BE PLANTED PER 8 PROPOSED PARKING SPACES (67 TREES REQUIRED). 92 PROPOSED (70 ARBORVITAE & 22 DECIDUOUS).
10. ALL SIGNS TO CONFORM TO THE MILFORD ZONING BYLAWS, SUBSECTION 2.4.6, SECTION 3.9.
11. KNOX KEY BOX AND MASTER FIRE ALARM BOX TO BE LOCATED AT BUILDING ENTRANCE.
12. NO OCCUPANCY PERMITS TO BE ISSUED UNTIL THE FIRE PROTECTION AND ALARM SYSTEMS ARE INSTALLED, TESTED, AND APPROVED.
13. TRIP GENERATION FROM ITE MANUAL, 5TH EDITION, 1,627 DAILY TRIPS BASED ON 147,840 SF OFFICE.
14. ALL FIRE LANES TO BE POSTED "NO PARKING - FIRE LANE - TOW ZONE".
15. ALL EXTERIOR STRUCTURE ENTRANCES SHALL BE HANDICAPP ACCESIBLE. SIDEWALKS AT HANDICAPPED PARKING SPACES SHALL BE CONSTRUCTED IN CONFORMANCE WITH ADAGO SECTION 4.3 AND ADA SECTIONS 20 THOUGH 22.
16. HANDICAPPED PARKING SIGNS TO BE PLACED AT EACH HANDICAPPED PARKING STALL. SIGN SHALL CONFORM TO THE REQUIREMENTS OF ADAAG SPECIFICATION 4.6.4 TOTAL REQUIRED HANDICAPP PARKING SPACES WAS CALCULATED AS 2 PERCENT OF TOTAL SPACES PER A.A.B. REGULATIONS 532 x .02 = 11 SPACES REQUIRED - 12 SPACES PROVIDED.
17. GUARD RAIL TO BE PLACED ALONG ENTIRE LENGTH OF WALL FOR ALL FILL SECTIONS.

REVISIONS:

NO.	DATE	DESCRIPTION	BY
1	12-18-00	MISC. TOWN COMMENTS	DMS
2	2-20-01	MISC. TOWN COMMENTS	JAK
3	3-13-01	MISC. TOWN COMMENTS	JAK
4	3-20-01	NOT REVISED	JAK

"OFFICE BUILDING"
PARKING AND LOCATION PLAN
LEVEL 2
IN
MILFORD, MA

SCALE: 1" = 40'
DATE: 22 NOVEMBER 2000
OWNER & APPLICANT: FAFARD REAL ESTATE AND DEVELOPMENT CORP.

PREPARED BY:
BENCHMARK ENGINEERING CORP.
Planning, Engineering and Surveying
296 Eliot Street
Ashland, Massachusetts 01721
Telephone: 508 881-0001
Facsimile: 508 881-8625

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

SHEET 4 OF 9 JOB FA 103750

FA103750-138